APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

# A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	PALLAVI SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3630333	
3	SCHOOL CODE (IF APPLICABLE)	57859	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 786, HIMAYATHNAGAR (V), MOINABAD (M), RANGA REDDY DISTRICT, TELANGANA, RANGAREDDY, TELANGANA - 500075	
5	PRINCIPAL NAME	HEMA MADABUSHI	
6	PRINCIPAL QUALIFICATION	M.SC, B.ED	
7	SCHOOL EMAIL ID	info_gandipet@pallavimodelschools.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7997118333	

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pallaviinternationalschool.com/assets/doc/mpd/SENIOR%20SECONDARY%20SCHOOL%20GRANT%20 %20Pallavi%20School%20Gandipet.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pallaviinternationalschool.com/assets/doc/mpd/SOCIETIES-TRUST.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pallaviinternationalschool.com/assets/doc/mpd/noc.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pallaviinternationalschool.com/assets/doc/mpd/VIII%20ETR.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pallaviinternationalschool.com/assets/doc/mpd/2024/Building%20Safety%20Certificate.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pallaviinternationalschool.com/assets/doc/mpd/2024/fire-sefty-2024.pdf		
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pallaviinternationalschool.com/assets/doc/mpd/DEO%20CERTIFICATE%20FOR%20SSECONDARY.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pallaviinternationalschool.com/assets/doc/mpd/2024/RO%20Water%20and%20Sanitary.pdf		

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pallaviinternationalschool.com/assets/doc/mpd/FEE_STRUCTURE.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.pallaviinternationalschool.com/assets/doc/mpd/events_calend_24_25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pallaviinternationalschool.com/assets/doc/mpd/SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pallaviinternationalschool.com/assets/doc/mpd/PARENT%20TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pallaviinternationalschool.com/assets/doc/mpd/BOARD%20EXAMINATION%20AS%20PER%20APPLICABILITY.pdf

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	HEMA MADABUSHI	
2	TOTAL NO. OF TEACHERS	139	
	PGT	15	
	TGT	37	
	PRT	67	
3	TEACHERS SECTION RATIO	1:1.5	
4	DETAILS OF SPECIAL EDUCATOR	N PRANATHI RAJ, M.Sc in Psychology, B.Ed-Special Education	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DOMMARAJU RADHIKA, M.Sc in Psychology, PHD in Psychology	

### RESULT CLASS: X

SI N	- 0.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2024	92	92	100	All pass

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44110	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 70	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	31	
6	NO. OF BOYS TOILETS	28	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=RQRbD1q6X4Q	